



THE NATIONAL GOVERNING BODY  
OF SOFTBALL



## SIERRA VISTA INVITATIONAL

Sponsored by

**State Farm - Penny Wright: Agent**  
**Sierra Vista, Arizona**

**OCTOBER 25 – 26, 2008**

**FASTPITCH INVITATIONAL - B DIVISION: 10/U, 12/U, 14/U & 16/U**

Sierra Vista Softball Fields\*  
Sierra Vista, Arizona  
ASA SANCTIONED TOURNAMENT  
10U – 16U Divisions (6 Teams each)  
POOL PLAY TO SINGLE ELIMINATION

\$350 ENTRY FEE  
Entry \$325 if Received by 10/01/08  
Four Game Guarantee  
Payment by Check

\* Go to [www.svpt.org](http://www.svpt.org) & click on the Field Map Tab

GAMES WILL BEGIN SATURDAY, OCTOBER 25<sup>th</sup> at 8:00 AM

CHAMPIONSHIP GAMES WILL BE PLAYED ON SUNDAY, OCTOBER 26<sup>th</sup>

GAME BALLS WILL BE PROVIDED

INDIVIDUAL AWARDS TO 1<sup>st</sup> & 2<sup>nd</sup> PLACE

Team Awards to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Places

Based on 6 Teams per Division

ENTRY DEADLINE: WEDNESDAY OCTOBER 15<sup>th</sup>

OR WHEN FILLED DUE TO FIELD AVAILABILITY

NO REFUNDS AFTER CUTOFF DATE

Entry Fee and Entry Form MUST be Received prior to Scheduling

**CONTACTS:**

Matt Vincent  
C 520-249-8765

[svheatsoftball@live.com](mailto:svheatsoftball@live.com)

**ALTERNATE CONTACT**

Ken Floyd

C 520-249-3150

[kgfloyd@powerc.net](mailto:kgfloyd@powerc.net)

**MAIL ENTRIES TO:**

ASA Tournament % Matt Vincent

7208 E. Brumby Lane

Sierra Vista, AZ 85635

**NOTE: Team Check in One Hour prior to 1<sup>st</sup> game with the following documents:**

\*Player ID Cards or Birth Certificates and your Official Team Roster.

\*All teams must be ASA registered with proof of insurance.

\*Any special requests must be in writing on entry form.

*\*There will be a charge of \$35 for any NSF check*

SIERRA VISTA INVITATIONAL - SEND THE PORTION BELOW WITH YOUR ENTRY FEE



Team Name \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (H) (\_\_\_\_) \_\_\_\_\_ (W) (\_\_\_\_) \_\_\_\_\_ (C) (\_\_\_\_) \_\_\_\_\_

Age Group: 10/U \_\_\_\_\_ 12/U \_\_\_\_\_ 14/U \_\_\_\_\_ 16/U \_\_\_\_\_

Click here for [Hotel](#) Information

**MAKE CHECK PAYABLE TO "SVHS Tournament"**