

# ASA San Francisco Peaks Girl's Fast-Pitch Invitational 2009

12U, 14U, 16U, 18U  
OPEN AGE DIVISIONS



3 GAME GUARANTEE  
\$350 ENTRY FEE



July 4 & 5, 2009

Entry deadline: Friday, June 26, 2009



Location- Beautiful Flagstaff, Arizona

## HOW DO YOU QUALIFY?

By becoming a registered ASA sanctioned team



Tournament Director: Rick Hormann, (928) 777-1557 [rick.hormann@prescott-az.gov](mailto:rick.hormann@prescott-az.gov)  
City of Flagstaff Community Enrichment Services: Kris Walsh (928) 213-2309

### Rules & Regulations

- ❖ PROOF OF AGE, INSURANCE AND REGISTRATION WILL BE CHECKED AT THE TOURNAMENT
- ❖ ASA CHAMPIONSHIP RULES WILL APPLY
- ❖ TOURNAMENT GAMES WILL BEGIN ON SATURDAY, JULY 4. FIRST GAMES WILL BEGIN AT 10:00AM. ALL TEAMS MUST BE PREPARED TO PLAY AT THIS STARTING TIME!
- ❖ ALL TEAMS WILL BE GUARANTEED A MINIMUM OF THREE GAMES
- ❖ PLEASE MAKE ALL CHECKS PAYABLE TO:  
ARIZONA ASA, P.O. BOX 1850, PRESCOTT, AZ 86302
- ❖ FOR FURTHER INFORMATION, PLEASE CONTACT THE TOURNAMENT DIRECTOR,  
RICK HORMANN AT (928) 777-1557 OR KRIS WALSH, CITY OF FLAGSTAFF AT (928) 213-2309

### Hotel Reservation Information

Please contact Tournament Director for Hotel listing

# ASA SAN FRANCISCO PEAKS OPEN INVITATIONAL OFFICIAL TEAM ENTRY FORM



The National Governing Body of Softball



Team Name: \_\_\_\_\_

Manager: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Second Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Open Divisions ENTERING  
(Please check appropriate box)  
(Must be minimum of 4 team per Division)

- 12 and Under
- 14 and Under
- 16 and Under
- 18 and Under

Our team has been sanctioned ASA in 2009 by the following ASA Association:

\_\_\_\_\_

ASA State Association Approval By: \_\_\_\_\_

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