

# **AMATEUR SOFTBALL ASSOCIATION**

**2010 GIRLS CLASS "B@ STATE  
FAST PITCH  
SOFTBALL TOURNAMENT  
10U-12U-14U-16U-18U**

**Centennial Park  
Kingman, Arizona**

**JULY 9-10-11**

**\$375.00 Entry Fee**

**Send Tournament Entry To:**

**Parks & Recreation**

**3333 N. Harrison St.**

**Kingman, Arizona 86409**

**(928) 692-3105**

**(928) 757-7919**

**Fax (928)757-1766**

**Tournament Director:**

**Darel Fruhwirth**



## **AMATEUR SOFTBALL ASSOCIATION**

**KINGMAN, ARIZONA**

### **J. O. GIRLS CLASS AB@ STATE FAST PITCH SOFTBALL TOURNAMENT**

**JULY 9-10-11, 2010**

Congratulations! We are looking forward to meeting your team. The Tournament Committee has been making plans for this event and is looking forward to a very successful tournament. The community of Kingman is anticipating your teams visit and hopes to have everything ready for you in order to make your stay as enjoyable as possible.

This packet contains all of the information material in order to make your trip start out on the right foot. Please take the time to read through all the information in this packet. At your earliest convenience, please return the appropriate information as we need it to properly plan for your participation in the Girls Class "B" State Softball Tournament. There will be a tournament web-site located at [www.kingmansoftballassociation.com](http://www.kingmansoftballassociation.com) for your convenience.

Make sure you have the entry form and Official ASA Team Roster for the tournament and if you have any questions or need further information about the tournament, please contact at Kingman Parks and Recreation Department at (928) 757-7919.

All of Kingman looks forward to seeing your team.

Sincerely,

Darel Fruhwirth  
Tournament Director

**AMATEUR SOFTBALL ASSOCIATION**  
ENTRY FORM

J.O. GIRLS CLASS AB@ STATE FAST PITCH TOURNAMENT

July 9-10-11, 2010

Team Name: \_\_\_\_\_ Age Group \_\_\_\_\_

Manager Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Manager Phone: Home \_\_\_\_\_

Work \_\_\_\_\_

Cell \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

ENTRY FEE: \$375.00 (ASA 3 game bracket)

**DEADLINE - Friday, July 2, 2010**

**Must be received in office by 5PM.**

MAKE CHECK TO: **KINGMAN SOFTBALL ASSOCIATION**

SEND TO: PARKS & RECREATION DEPT.

3333 N. HARRISON

KINGMAN, AZ 86409

(928) 757-7919

FAX (928) 757-1766

ENCLOSE WITH THIS FORM:

1. Entry Fee & Form

2. Official ASA Team Roster

## TOURNAMENT CHECK LIST

- T Make checks payable to:  
Kingman Softball Association
- T Make sure Official ASA Roster is completed properly.
- T Complete and mail ASA roster, entry form and check. This must be received by July 2, 2010.

**We will not have the game times on Monday. You will be notified by Tuesday of your first game time.**

- 1 COACHES MEETING – FRIDAY (July 9) - 5:00PM AT CENTENNIAL PARK, FIELD #4 BY THE 1<sup>ST</sup> BASE BLEACHERS.
  
- 1 FIRST GAMES START AT 6:00PM