



# ARIZONA AMATEUR SOFTBALL ASSOCIATION

**DON FISHEL, COMMISSIONER**

**P.O. BOX 1850, PRESCOTT ARIZONA 86302**

**PHONE: 928-777-1553**

**EMAIL: [don.fishel@prescott-az.gov](mailto:don.fishel@prescott-az.gov)**

**STATE WEBSITE: [www.azasa.org](http://www.azasa.org)**

**NATIONAL WEBSITE: [www.softball.org](http://www.softball.org)**

## ENTRY FORM

**PRESCOTT, ARIZONA**

**ASA MEN'S CLASS "C" FAST PITCH**

**STATE CHAMPIONSHIPS**

**SATURDAY & SUNDAY, JULY 3-4, 2010**

**TEAM NAME:** \_\_\_\_\_

**MANAGER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

(Street or Post office Box)

**CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_

**ZIPCODE:** \_\_\_\_\_

**MANAGER'S HOME PHONE:** \_\_\_\_\_

**OTHER PHONE:** \_\_\_\_\_

**ENTRY FEE: \$375.00**

**E-MAIL:** \_\_\_\_\_

**MAKE ENTRY FEE PAYABLE TO: CITY OF PRESCOTT**  
**MAKE ASA REGISTRATION (\$25.00) PAYABLE TO: ARIZONA ASA**  
**ENTRY DEADLINE IS FRIDAY, JUNE 25<sup>TH</sup>, 2010**

**ENCLOSE THIS FORM AND YOUR ENTRY FEE AND RETURN TO:**

**PRESCOTT PARKS & RECREATION**  
**P.O. BOX 2059**  
**PRESCOTT, ARIZONA 86302**

**For further info, please contact Don Fishel at (928) 777-1553**  
**or Rick Hormann at (928) 777-1557.**



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### FACT SHEET

ASA MEN'S CLASS "C" FAST-PITCH

2010 STATE CHAMPIONSHIPS -- PRESCOTT, ARIZONA- JULY 3-4

#### To Enter:

1. Send completed Entry form
2. Enclose Entry Fee of \$375.00 made payable to **City of Prescott**
3. Teams not registered ASA for 2010 must send an additional \$25.00, payable to **Arizona ASA**
4. ASA Team rosters will be provided. All players must sign team rosters prior to participating.
5. Send Entry to: **Don Fishel – Tournament Director (928) 777-1553**

City of Prescott Parks and Recreation  
PO Box 2059  
Prescott, AZ 86302

### DEADLINE FOR ENTRY IS FRIDAY, JUNE 25TH

### TOURNAMENT INFORMATION

Format: ASA "3 Game Guarantee Bracket"  
Tourney Begins: 12:00 NOON, Saturday, July 3RD! \* All teams must be prepared for High Noon  
Locations: Ken Lindley & Bill Vallely Lower Fields  
Tournament Finals: Before the Fireworks on Sunday, July 4<sup>TH</sup>!  
Guidelines: ASA Championship Rules Will Apply!!

#### Host Hotel:

**Best Western Prescottonian, 1317 E. Gurley Street, Prescott, AZ 86301  
928-445-3096**

**\$119 Room Rate/ 1-4 PPL Group Number 101079**

**Participating Hotels:** Wyndham Garden-4499 E. State Rte. 69, Prescott 86301 (928) 777-0770  
Hassayampa Inn-122 E. Gurley St, Prescott 86301 1-800-322-1927  
Hampton Inn-3453 Ranch Dr. Prescott 86303 (928) 443-5500  
Holiday Inn-3454 Ranch Dr. Prescott 86303 (928) 445-8900  
Heritage House Hotel-819 E. Gurley St. Prescott 86301 (928) 445-9091

ALL teams participating will qualify for the Men's Class C NATIONALS, to be held in Salem Oregon,  
**July 28 – August 1, 2010**  
All Team Managers interested for competing in the Nationals must **contact** State Commissioner Don Fishel,  
**On or before July 8<sup>th</sup>!!**