



ARIZONA AMATEUR SOFTBALL ASSOCIATION

DON FISHEL, COMMISSIONER

P.O. BOX 1850, PRESCOTT ARIZONA 86302

PHONE: 928-777-1553

EMAIL: don.fishel@prescott-az.gov

STATE WEBSITE: www.azasa.org

NATIONAL WEBSITE: www.softball.org

ENTRY FORM

PRESCOTT, ARIZONA

2011 MEN'S CLASS "C" FAST-PITCH WESTERN NATIONAL

FRIDAY THRU MONDAY, SEPTEMBER 2-5

TEAM NAME: _____

MANAGER'S NAME: _____

ADDRESS: _____

(Street or Post office Box)

CITY: _____

STATE: _____

ZIPCODE: _____

MANAGER'S HOME PHONE: _____

OTHER PHONE: _____

E-MAIL: _____

TEAM ENTRY FEE: \$350.00 – ASA 3 GAME BRACKET!

PAYABLE TO: CITY OF PRESCOTT – ENTRY DEADLINE: FRIDAY AUG. 26TH

ENCLOSE THIS FORM AND YOUR ENTRY FEE AND RETURN TO:

PRESCOTT PARKS & RECREATION

P.O. BOX 2059

PRESCOTT, ARIZONA 86302

For further info, please contact Don Fishel at (928) 777-1553
or Rick Hormann at (928) 777-1557.



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FACT SHEET

2011 MEN'S CLASS "C" FAST-PITCH WESTERN NATIONAL
SEPTEMBER 2-5

To Enter:

1. Send completed Entry form.
2. Enclose Entry Fee of \$350.00 made payable to **City of Prescott**
3. Send National Tournament Entry Form – Approved by your State Commissioner or authorized Designee.
4. Provide your Championship Team Roster;
 - A) **Fax your roster on or before the deadline, indicating ALL of your PITCHERS.**
 - B) **Mail and/or Hand Carry your official Team Roster, with State Commissioner approval, and following 4 (A)**

Tournament Director: Don Fishel (928) 777-1553

Housing Coordinator: Rick Hormann (928) 777-1557

Mailing Address: City of Prescott Parks and Recreation
PO Box 2059, Prescott Az. 86302

DEADLINE FOR ENTRY IS FRIDAY, AUGUST 26TH

TOURNAMENT INFORMATION

Format: ASA 3 GAME BRACKET
Games Begin: Friday, September 2nd – 4:00pm ! (All teams available)
Locations: Pioneer Complex (1200 Commerce Drive) & Ken Lindley (702 E. Gurley Street)
Tournament Finals: Sunday evening or Monday afternoon, due to team participation & weather !
Tournament Draw: Friday, August 26th at 2:00pm - Grace Sparkes Activity Center, 824 E. Gurley Street
Manager's Meeting: Friday, September 2nd at 12 Noon - "Old Clubhouse" – Antelope Hills Golf Course
Opening Ceremonies: Friday, September 2nd at 3:00pm – Pioneer Complex – 1200 Commerce Drive

HOST HOTEL: PRESCOTTONIAN BEST WESTERN 1317 E. GURLEY ST. (928) 445-3096
ROOM RATE: \$109.00 PLUS TAX - 1-4 GUESTS & FULL BREAKFAST EACH MORNING !
TO REGISTER: ANNOUNCE THE CODE - #101176 AT LEAST 3 WEEKS PRIOR TO GAMETIME
LOCATED IN DOWNTOWN PRESCOTT !!

PARTICIPATING HOTELS & MOTELS:

HOTEL ST. MICHAEL - (928) 776-1999 EXT # 212 (downtown & on "Whiskey Row")
AMERICA'S BEST VALUE INN – (928) 776-1282 – CODE: ASA Class C (downtown & near Ken Lindley)